CLASS : 12th (Sr. Secondary)   **Code No. 5601**

Series : SS-April/2021

Roll No. ☐☐☐☐☐☐☐☐☐   **SET : C**

ENGLISH (Core)
[For all Groups I, II & III]
PART – I
(Subjective Questions)
ACADEMIC/OPEN

(Only for Fresh/Re-appear Candidates)

Time allowed : 2½ hours]   *[Maximum Marks : 80 (Part–I : 40, Part–II : 40)*

Question paper is divided into two Parts : Part–I (Subjective type) and Part–II (Objective type). Answer the questions of both parts in your answer-book. Part–I of question paper with answer-book will be provided with starting of Examination and <u>last one hour of Examination will be given for Part–II</u> i.e. question paper of Part–II will be provided before one hour of the end of Examination.

Total questions in question paper of Part–I are 8 and of Part–II are 60.

- *Please make sure that the printed pages in this question paper of **Part–I** are **4** in number and it contains **8** questions.*

- *The **Code No.** and **Set** on the right side of the question paper should be written by the candidate on the front page of the answer-book.*

- *Before beginning to answer a question, its Serial Number must be written.*

- *Don't leave blank page/pages in your answer-book.*

- *Except answer-book, no extra sheet will be given. Write to the point and do not strike the written answer.*

- *Candidates must write their Roll Number on the question paper.*

- *Before answering the questions, ensure that you have been supplied the correct and complete question paper, **no claim in this regard, will be entertained after examination.***

5601/(Set : C)/ I   P. T. O.

General Instructions :

    (i)   *This question paper is divided into* **three** *Sections :* **A, B** *and* **C**.

    (ii)   **All the sections are compulsory**.

    (iii) *Attempt all the parts of a question together.*

    (iv) *Stick to the word-limit wherever prescribed.*

SECTION – A
(Writing Skills)

1. Attempt any **two** choosing **one** from each part (a) & (b) of the following :

$3 \times 2 = 6$

   (a)   You are working for an advertising agency. Draft an attractive advertisement for a company which is launching a new Soap. Imagine the details.

OR

       You are Nisha/Neetu. Draft an attractive advertisement for selling your flat in Gurugram.

   (b)   You are Secretary of the NSS unit of your School. Write a notice for the School Notice-board, inviting volunteers for NSS camp.

OR

       You lost your watch in the School Campus. Write a notice for the School Lost and Found Notice-board giving details of your lost watch.

2. Attempt any **one** of the following :   3

   (a)   Last week, you witnessed a big accident on your way to School. Write a report of it for your local newspaper.

   (b)   Your school recently held 'Sports Day'. Write a report of it for your School Magazine.

3. Write a paragraph on any **one** of the following topics :   5

    (a)   Malpractice of Cheating

    (b)   Importance of Health in Life

    (c)   A Rainy Day in Summer

SECTION – B

[Main Reader : *Flamingo*]

4. Answer any **one** of the following :   5

Describe the circumstances which forced Gandhiji to come to Champaran for the help of the peasants.

OR

Explain the significance of the title of the lesson "*Lost Spring*".

5. Answer any **two** of the following questions :   2 × 2 = 4

    (i)   Why was Douglas determined to get over his fear of water ?

    (ii)   What did the peddler sell and how did he make those things ?

    (iii)   Why was Saheb not happy working at the tea-stall ? Explain.

6. Answer any **two** of the following questions in about **50** words each :   3 × 2 = 6

    (i)   Why does the poet want us to keep quiet ?

    (ii)   Where is the poet going and who is with her ?   (*My Mother at Sixty Six*)

    (iii)   What is the theme of the poem "*An Elementary School Classroom in a Slum*" ?

SECTION – C

[Supplementary Reader : *Vistas*]

7. Answer any *one* of the following in about **100** words :   5

Describe Charlie's experience at The Third Level.

OR

What is the moral issue that the story '*Should Wizard Hit Mommy*' raises ?

8. Answer any *three* of the following questions in about **20** words each : 2 × 3 = 6

(i)   What does '*The Third Level*' refer to in the story ?

(ii)   Why was Evans called '*Evans the Break*' ?

(iii)   Who is Mr. Lamb ?

(iv)   Who is Dr. Sadao Hoki ? Where did he live ?